

Shriram Bahuuddeshiya Sevabhavi Sanstha, Atpadi

Arts & Science College, Atpadi

Tal-Atpadi, Dist-Sangli -415301

Email- asca99.cl@unishivaji.ac.in

www.ascaatpadi.org

1.4.1: Institution obtains feedback on the academic performance and ambience of the institution from various stakeholders, such as Students, Teachers, Employers, Alumni etc. and action taken report on the feedback is made available on institutional website

Arts and Science College Attacki, Dist. Sangii



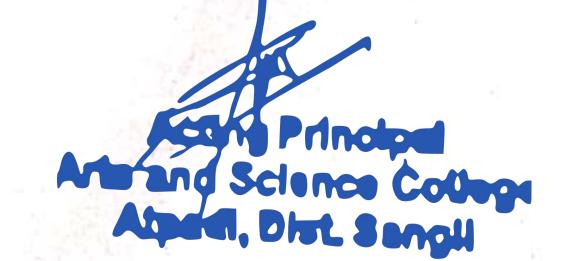
Tal. Atpadi, Dist. Sangli. (Maharastra). (Affiliated Shivaji University, Kolhapur.)

Internal Quality Assurance Cell

ALUMNI FEEDBACK FORM

We shall be thankful and appreciate, If you could spare some of your valuable time to fill up this feedback form and give us your valuable suggestion for further improvement of the college. Your valuable inputs will be of great use to us in improving the quality of our academic programs and to enhance the credibility of the College.

| Name of the Alumni: - Sactope Sachin R., Degree: - L.A. 1 Branch: Subject:, Year of passing: -2018-1-9 Mobile No.: -9270133057 E-mail: | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------|----|---|----|------|--|--|
| | Professional Details | | | | | | | |
| Name of Organisation: | | | | | | | | |
| Designation and accusions with | | | | | | | | |
| Year of | | | | | | • | | |
| Dear Alumni, | | | | | | | | |
| Please give your overall academic assessment of the college and rate | | | | | | | | |
| on the following criteria: 1. Unsatisfactory (US) 2. Satisfactory (S) 3. Fair (F) 4. Good (G) 5. Very good (VG) | | | | | | | | |
| Sr. No. | Dedails | Very god V. G. | G. | | S. | 11 C | | |
| 1 | Admission procedure | · · · | U. | | ٥. | U.S. | | |
| 2 | Infrastructure | 1 | 1 | | | | | |
| 3 | Faculty | | | • | | | | |
| 4 | Project Guidance | | | 1 | | | | |
| 5 | Quality of support material | | | 1 | | | | |
| 6 | Library · | | | 1 | | | | |
| 7 | Canteen facultys | | | | | • | | |
| | Overall Rating of the college | | V | | | | | |
| 9 | Alumni Association/ Network of old Friends | | V | | | | | |



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Tal. Atpadi, Dist. Sangli. (Maharastra). (Affiliated Shivaji University, Kolhapur.)

Internal Quality Assurance Cell

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| Name of the AlumnI :- <u>miss-potdav Kalpita K</u> , Degree :- <u>B. A</u> Branch :, Year of passing: Mobile No. :- <u>4545944030</u> E-mail: | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Professional Details Name of Organisation: | |
| Designation : | |
| ear of joining we gave: | |
| ear Alumni, | |
| Please give vour everall academie | |

Please give your overall academic assessment of the college and rate on the following criteria :

1. Unsatisfactory (US) 2. Satisfactory (S) 3. Fair (F) 4. Good (G) 5. Very good (VG)

| Sr. No. | Dedails | V. G. | C | J / | | |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|-----|-----|-------|
| 1 | Admission procedure | V. G. | G. | Γ. | 5. | U. S. |
| 2 | Infrastructure | | - | | | |
| 3 | Faculty | | | | | |
| 4 | Project Guidance | | 1 | | | |
| 5 | Quality of support material | | | | | |
| 6 | Library | | 1 | | · . | |
| 7 | Canteen facultys | | | | | |
| 8 | Overall Rating of the college | | - | | | |
| 9 | Alumni Association/ Network of old Friends | | 1 | | | |
| | The state of the s | | | | | |

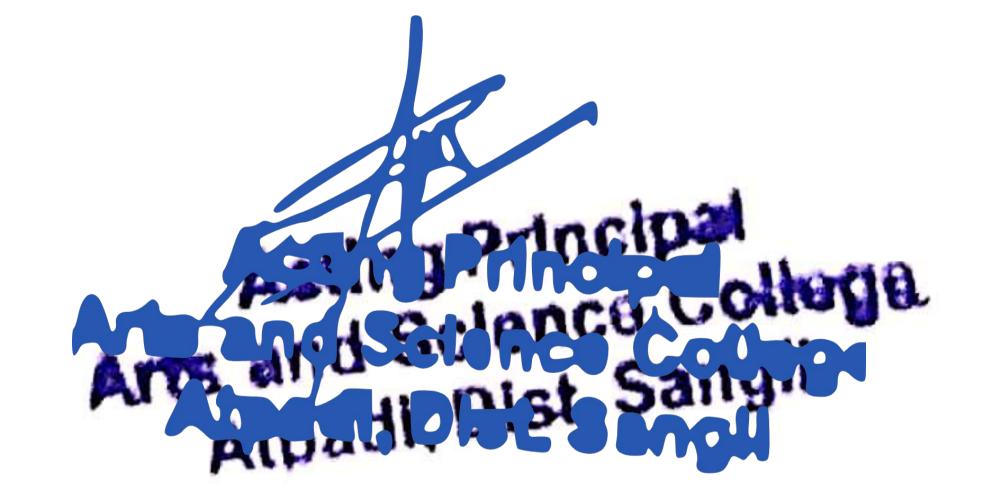




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Internal Quality Assurance Cell ALUMNI FEEDBACK ANALYSIS

| Sr. No. | Dedails | V. G. | G. | F, | S. | U.S. | TOTAL |
|---------|--------------------------------------------|-------|----|----|----|------|-------|
| 1 | Admission procedure | 09 | 10 | 01 | 00 | 00 | 20 |
| 2 | Infrastructure | 10 | 10 | 00 | 00 | 00 | 20 |
| 3 | Faculty | 11 | 06 | 01 | 02 | 00 | 20 |
| 4 | Project Guidance | 12 | 04 | 04 | 00 | 00 | 20 |
| 5 | Quality of support material | 11 | 06 | 02 | 01 | 00 | 20 |
| 6 | Library | 09 | 06 | 04 | 01 | 00 | 20 |
| 7 | Canteen facultys | 08 | 07 | 04 | 01 | 00 | 20 |
| 3 | Overall Rating of the college | 07 | 08 | 04 | 01 | 00 | 20 |
| | Alumni Association/ Network of old Friends | 03 | 08 | 05 | 04 | 00 | 20 |







Tal. Atpadi, Dist. Sangli. (Maharastra) (AffiliatedShivaji University, Kolhapur.)

Internal Quality Assurance Cell

EMPLOYERS ALUMNI FEEDBACK FORM

| We shall be thankful and appreciate, If you could spare some of your valuable time to fill |
|---------------------------------------------------------------------------------------------------|
| up this feedback form and give us your valuable suggestion for further improvement of the |
| college. Your valuable inputs will be of great use to us in improving the quality of our academic |
| programs and to enhance the credibility of the College. |
| |

| | Professional Details | | | | | |
|-------------|---------------------------------------------------------------------------------------------------------------------|---------------|-------|----------|---------|-------------------|
| Name | of Organisation:- Principal Sangasami A Shetphale Year of | ioining: | m 5 | esignat | tion : | Pomeifo |
| Dear Al | umni | Journing | ンロン | | | |
| | | | | | | |
| 1. Unsa | give your overall academic assessment of the college and tisfactory (US) 2. Satisfactory (S) 3. Fair (E) 4. Good (C | rate on the f | ollow | ing crit | teria · | |
| Sr. No. | tisfactory (US) 2. Satisfactory (S) 3. Fair (F) 4. Good (G |) 5. Very god | od (V | G) | ciia. | |
| 1 | Admission procedure | V. G. | G. | F. | S. | U.S. |
| 2 | Infrastructure | | | | - | - 0.5. |
| 3 | Faculty | | | 8 | | |
| 4 | Project Guidance | | - | 1 | | |
| · - | Quality of support material | | | | | |
| 6 | Library | | | 1/ | | |
| 7 | Canteen facultys | | ~ | | | |
| , , | Overall Rating of the college | | • | | | |
| 9 | Alumni Association / Nat | | 1/ | | | |
| Please sug | Alumni Association/ Network of old Friends | | | 1 | | |
| All vour si | iggostics and skins you want our department should focus o | n for the gro | omin | V | | |
| , , , , , | ragestion are welcome. | in the gre | OHIII | ig or st | udent. | |
| Any sugge | stion: | | | | | |
| All your st | gest any skills you want our department should focus ouggestion are welcome. | n for the gro | omin | g of st | udent. | |

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Tal. Atpadi, Dist. Sangli. (Maharastra) (AffiliatedShivaji University, Kolhapur.)



Internal Quality Assurance Cell ALUMNI FEEDBACK FORM

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| Name of the Alumni: - Kharat Vmajak Argum, Degree: - B.A. Branch: - Acts Subject: - Almat, Year of passing: 2022-23 | | | | | | |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------|-------|----------|----------------------|------|
| Branch: + Subject: Attack-b Year of passing: | | | | | | |
| Mobile No.:7089274547 E-mail: | | | | | | |
| | Professional Details | | | | | |
| Name of | Organisation:- BimC. mumber 4.—Year of join | ing: | De | esigna | tion : | |
| Dear Alur | | | | | | |
| Please giv | re your overall academic assessment of the college and rate | | | | | |
| 1. Unsatis | Sfactory (US) 2. Satisfactory (S) 3. Fair (F) 4. Good (G) 5. | on the t | ollow | ing crit | eria: | |
| Sr. No. | Dedails | | - | - | | 7 |
| 1 | Admission procedure | V. G. | G. | F | S. | U.S. |
| 2 | Infrastructure | · . | V | | | |
| 3 | Faculty | | ~ | | | |
| 4 | Project Guidance | | V | | | |
| 5 | Quality of support material | | | | | |
| 6 | Library | | | | | |
| 7 | Canteen facultys | | | ~ | | |
| 8 | Overall Rating of the college | | | | V | |
| 40.0 | Alumni Association/ Network of old Friends | | | | | |
| Please sup | gest any skills you want our donartment also | | | V | | |
| All your st | gest any skills you want our department should focus on fo | or the gro | omin | g of stu | ident. | |
| Any sugge | stion: | **** | **** | | ** *** ** ** *** *** | |
| | | itudent N | ame ! | Signa | iture | |

Acting Principal

Arts & Science College

Atpadi; Dist. Sangli.

Arter and Science College Alpest, Dist Sancil

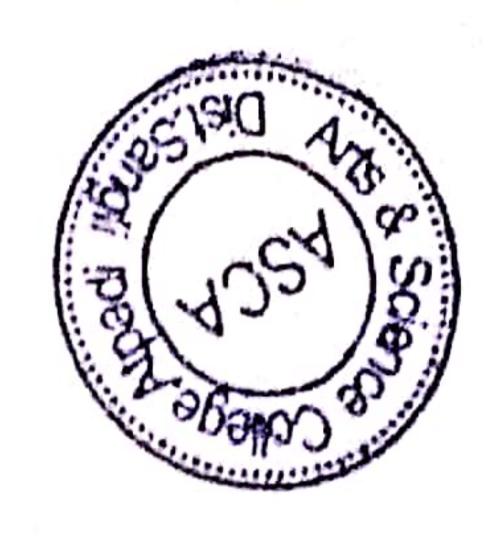
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| Name of Organisation: Name of Organisation: Nation Designation Year of joining: Year of joining: | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Please give your overall academic assessment of the college and rate on the following criteria. Unsatisfactory (US) 2. Satisfactory (S) 3. Fair (F) 4. Good (G) 5. Very good (VG) Sr. No. Dedails Admission procedure Infrastructure | ria: |
| 1. Unsatisfactory (US) 2. Satisfactory (S) 3. Fair (F) 4. Good (G) 5. Very good (VG)Sr. No.DedailsV. G.G.F.S1Admission procedureV. G.V. G.V. G.2Infrastructure | ria: |
| 1. Unsatisfactory (US) 2. Satisfactory (S) 3. Fair (F) 4. Good (G) 5. Very good (VG)Sr. No.DedailsV. G.G.F.S1Admission procedureV. G.V. G.V. G.2Infrastructure | ; III S |
| Admission procedure Infrastructure | 5 11 5 |
| 2 Infrastructure | · 0. J. |
| | |
| | |
| 3 Faculty | |
| 4 Project Guidance | |
| 5 Quality of support material √ | |
| 6 Library | |
| 7 Canteen facultys | |
| 8 Overall Rating of the college | |
| 9 Alumni Association/ Network of old Friends | |
| Please suggest any skills you want our department should focus on for the grooming of stud | 10nt |
| All your suggestion are welcome | ient. |
| | 10n+ |

Acting Principal Arts & Science College Atpadi, Dist. Sangli

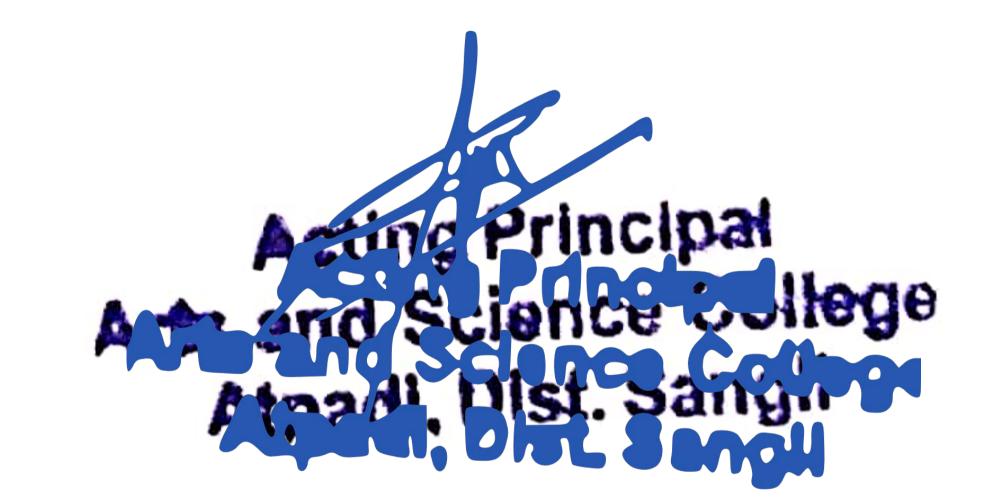


Tal. Atpadi, Dist. Sangli. (Maharastra) (AffiliatedShivaji University, Kolhapur.)

Internal Quality Assurance Cell EMPLOYERS ALUMNI FEEDBACK ANALYSIS

1. Unsatisfactory (US) 2. Satisfactory (S) 3. Fair (F) 4. Good (G) 5. Very good (VG)

| I. Olisat | islactory (OS / Z. Satisfactory (S / S. ra | 3 / 3. I all (I) 4. Good (G) 3. Very good (VO) | | | | | |
|-----------|----------------------------------------------|------------------------------------------------------|----|----|----|-------|-------|
| Sr. No. | Dedails | U.S. | S. | F. | G. | V. G. | Total |
| 1 | Admission procedure | 00 | 00 | 00 | 02 | 18 | 20 |
| 2 | Infrastructure | 00 | 00 | 00 | 12 | 08 | 20 |
| 3 | Faculty | 00 | 00 | 02 | 10 | 08 | 20 |
| 4 | Project Guidance | 00 | 00 | 02 | 12 | 06 | 20 |
| 5 | Quality of support material | 00 | 00 | 04 | 08 | 08 | 20 |
| 6 | Library | 00 | 00 | 08 | 08 | 04 | 20 |
| 7 | Canteen facultys | 00 | 02 | 00 | 14 | 04 | 20 |
| 8 | Overall Rating of the college | 00 | 04 | 00 | 10 | 06 | 20 |
| 9 | Alumni Association/ Network of old Friends | 00 | 00 | 04 | 08 | 08 | 20 |



Tal. Atpadi, Dist. Sangli. (Maharastra)

| | STUDENTS FEEDBACI | \ | Tate: - | |
|---------------|---------------------------------------------------------------|---------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Tanwah Sandif AR | IUN | , Class -Bl | } - - - - - - - - - - - - - - - - - - - - - - |
| 1. Name of th | e student: - Jankar Sandif AR | Mob. No | 9693 :- 9693 | 22031 |
| Roll No | :tgtg | Tall-At | Padi_Di | St Scory 11 |
| Address | | | | |
| 2. Your impr | essions / Views about : - (Please mark | | Good | Satisfactory |
| Sr. No. | Name of the Activities | Very good | 1 | |
| i) | Library | | | |
| ii) | Sports Facility | | | |
| | N. S. S. Activities | | | |
| iv) | Scholarship Payment | | | |
| 1/1 | Soft skill Development | | | |
| vi) | Extra Curricular Activities | | | |
| vii) | Coaching about Competative Exams. | | | |
| | like M. P. S. C./Banking Exams. etc. | | | |
| viii) | Campus beautification our evalution on basis of four point sc | ale and write | only figures | 5 |
| 3. Express \ | our evalution on basis of four points | ` | | |
| in the co | olumns. | Excellent | | |
| | $\begin{bmatrix} 1 \end{bmatrix}$ | Very Good | | |
| | | Good | | |
| | [3] | Satisfactory | | |
| | | | | |
| 4. Your sug | ggestions, if any: | | | |
| | | | | |
| | | | | |
| Date 15-1 | 3-1-2-022 | | | |
| | Od d'i | | C.A. Ton We | |

Place: -Atradi-

S.A.Jankar Signature of Student

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Tal. Atpadi, Dist. Sangli. (Maharastra)

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| | | STUDENTS FEEDBAG | CK | | |
|-------|-----------|--------------------------------------------|--------------|------------|--------------|
| | | | 21 ~ 1 | Date: | n III |
| 1. | Name of | the student:-1\sudamApaxnel1 | | | |
| | Roll No | 25 | Mob. N | 10: : 9-11 | +5487496 |
| | Address | :- Ad: Post Kouthuli | | | |
| 2. | Your imp | ressions / Views about : - (Please mark | √ in the ap | propriate | |
| | Sr. No. | Name of the Activities | Very good | Good | Satisfactory |
| | i) | Library | | | |
| | ii) | Sports Facility | | | |
| | iii) | N. S. S. Activities | | | |
| | iv) | Scholarship Payment | | | |
| | 1/) | Soft skill Development | | | |
| | vi) | Extra Curricular Activities | | | |
| | vii) | Coaching about Competative Exams. | | | |
| | , | like M. P. S. C./Banking Exams. etc. | | | |
| | | c hoautification | | 1. f: ~ | |
| 3 F | xpress vo | our evalution on basis of four point scale | and write or | ny figures | |
| | the colu | ımns. | | | |
| | | [T] EXC | ellent | | |
| | | [2] Ver | • | | |
| | | [3] — God | | | |
| | | [4] Satis | factory | | |
| 4. Yo | our sugge | estions, if any:No | | | |
| | | | | | |
| Date | 2,101 | 4-1-22 | | | |

Place: -- A+129-d-+

ABkordan Signature of Student

Tal. Atpadi, Dist. Sangli. (Maharastra)

STUDENTS FEEDBACK

| 1. Name of the student: Dhere Vishal Mondhutz welass A | | | | | | | | | | |
|-----------------------------------------------------------------------------|---------|------------------------|-----------|------|--------------|--|--|--|--|--|
| ROII NO : | | | | | | | | | | |
| Address : At- Post - Kharaspur, Tal- Sangula | | | | | | | | | | |
| 2. Your impressions / Views about : -(Please mark √ in the appropriate box) | | | | | | | | | | |
| | Sr. No. | Name of the Activities | Very good | Good | Satisfactory | | | | | |
| | i) | Library | very good | Good | Satisfactory | | | | | |

| | Sr. No. | Sr. No. Name of the Activities | | Good | Satisfactory |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|--------|------|--------------|
| | (i) | Library | , good | 1 | Jacistactory |
| | ii) | Sports Facility | 1 | | |
| | iii) | N. S. S. Activities | 1 | | |
| - Annaham | iv) | Scholarship Payment | | | |
| Service Control of the Control of th | | Soft skill Development | | | |
| | - 4 | Extra Curricular Activities | | | |
| A. Section of the least of the | | Coaching about Competative Exams. | | | |
| | | like M. P. S. C./Banking Exams. etc. | | 1 | |
| Section selling | viii) | Campus beautification | | | |
| -vr | | | V | | |

3. Express your evalution on basis of four point scale and write only figures in the columns.

| \mathcal{I} | Excellent |
|---------------|---------------|
| [2] | Very |
| [3] | Good |
| [4] | Satisfactory |

4. Your suggestions, if any: - 12410141 Lyeu uliphan orland Jacisi actory 4ths 3119249

lace: 10/3/20



Tal. Atpadi, Dist. Sangli. (Maharastra)
EVALUATION OF COLLEGE

STUDENTS FEEDBACK ANALYSIS REPORT

| Sr. | Name of the Activities | Very | Good | Satisfactory | TOTAL |
|-------|------------------------------------------------------------------------|------|------|--------------|-------|
| No. | | good | | | |
| i) | Library | 06 | 13 | 01 | 20 |
| ii) | Sports Facility | 15 | 05 | 00 | 20 |
| iii) | N. S. S. Activities | 16 | 04 | 00 | 20 |
| iv) | Scholarship Payment | 11 | 09 | 00 | 20 |
| v) | Soft skill Development | 12 | 08 | 00 | 20 |
| vi) | Extra Curricular Activities | 14 | 06 | 00 | 20 |
| vii) | Coaching about Competative Exams. like M. P. S. C./Banking Exams. etc. | 06 | 14 | 00 | 20 |
| viii) | Campus beautification | 15 | 05 | 00 | 20 |

3. Express your evalution on basis of four point scale and write only figures in the columns.

| [1] | Excellent - | 07 |
|-----|-------------------|----|
| [2] | Very Good- | 08 |
| [3] | Good - | 05 |
| [4] | Satisfactory- | 00 |

Arter and Science College Attacks, Diet Sangli Arts and Science College Arts and Science College Atpadi, Dist. Sangli